

# Allah

الله

This is the name that encompasses all meanings of His other names and attributes, and to it they all refer. No one but Him is worthy of worship.

Ar-Rahmān:  
The Most  
Compassionate



The Most Compassionate:  
It is a name denoting the vast mercy of Allah  
that encompasses all the creatures. This  
name exclusively belongs to Allah Almighty,  
and we may not call anyone by it.

## Ar-Rahīm: The Most Merciful



The Most Merciful: is the One who possesses the vast mercy towards His creation. The believers, the good-doers and the merciful people are the biggest winners of this mercy.

## Ar-Ra'ūf The All-Kind

الرؤوف

It refers to The One with complete kindness. Kindness is the highest level of mercy. Whoever shows kindness to people will be shown kindness by Allah Almighty

## Al-Ghani The Self-Sufficient

الغني  
٤٧

He is the One Who needs none from His creation, for He has the perfect attributes, and all the creation stands in need of Him.

## Al-Karīm: The Generous

الكَرِيمُ

The Generous is a name that refers to the abundance of Allah's favors and the greatness of His giving. Indeed, Allah is Generous and He loves generosity

## Al-Akram: The Most Generou

الأكرم

The Most Generous: Refers to Allah being better in generosity than every generous one. He has no equal in this. Indeed, all good lies in His hands and comes from Him.



## Al-Jawād The Generous

الْحَمْدُ لِلَّهِ  
الَّذِي  
يُؤْتِي الْكَوْنُ  
بِالْحَمْدِ

He is the One Who bestows many  
favours and blessings upon His ser-  
vants.

## Al-Hakeem The All-Wise



He is the One Who puts everything in its proper place, and His planning is never marred by any defect or error. Supreme wisdom belongs to Him in what He creates and does, and His judgments are the best.

## Al-Malik: The King

الملك

The King is the One to Whom belongs the dominion of the heavens and earth and all that is between them, and He is the Disposer of the affairs of the universe according to His will and wisdom.

## Al-Wadood The Most Affectionate

الوديع

He is the Loving One Who loves His pious servants and shows affection to them through forgiveness and giving - and they love Him. When Allah Almighty loves someone, He answers his invocations, protects him from what he fears, and makes him well accepted by people. And when a person loves Allah Almighty, he obeys Him and longs to meet Him.

## Al-Quddoos The Most Holy

الْقُدُّوسُ

He is the One Exalted far above any deficiency or defect whatsoever, for He alone possesses the attributes of absolute perfection.

As-Salām  
The Source of Peace  
(and Perfection)

السَّلَامُ

He is the One free from all deficiencies and defects in His attributes, names, and actions. Every peace in this world and the Hereafter comes from Him.

Al-Mu'min  
The Giver of Belief  
(Security)


المؤمن

He is the One Who gives credence to His messengers and their followers by His testimony that they are truthful and through the signs and evidence He establishes in support of their truthfulness.

Al-Muhaymin  
The All-Controller

المُهَيِّمِ

He is the One Who sustains and  
preserves things, watches over them  
and encompasses them.



Al-'Azīz  
The All-Mighty

العزيز

He is the All-Powerful and the Prevailing One Who is never defeated. He is the Magnificent and Exalted One Who is free from any humiliation. A servant enjoys as much honor and high status as he obeys the All-Mighty Lord.

## Al-Jabbār The Compeller



He is the Majestic One Who executes His will over all creatures through compelling and vanquishing. It also means the One Who supports the poor by wealth, the sick by cure, the needy by giving and the distressed by relief.

## Al-Mutakabbir The Supreme

المتكبر

He is the Majestic and Exalted One Who is far above any deficiency or defect and above treating His servants unjustly. He vanquishes the tyrants among His servants and is distinguished by pride; whoever disputes with Him over that, He will break him and subject him to punishment.

## Al-Kabeer The Great

الْكَبِيرُ

He is the Great One in His  
Self, attributes, and actions.  
Nothing is greater than Him.  
Rather, all things are small  
next to His Majesty.

Ar-Rabb  
The Lord

الربُّ

He is the One Who raises His servants through His favors and makes them grow in a gradual way. And He raises His pious servants in a way that reforms their hearts. He is the Creator, the Possessor and the Master

## Al-'Azeem The Magnificent

العظيم

He is the One Who possesses the absolute majesty in His Self, names and attributes. Hence, it is incumbent upon His servants to glorify and exalt Him and heed His commands and prohibitions

**Al-Qādir**  
**Al-Qadeer - Al-Muqtadir**  
The Able - The Most Capable  
The Supreme Determiner

الْقَادِرُ - الْقَادِرُ - الْمُقْتَدِرُ

The Able is the One Who can do everything and nothing escapes His power or will in earth or heaven; and He determines everything.

Al-Khāliq:  
The Creator

الخالق

The Creator is the One Who Created  
all creation in an unprecedented  
manner.



## Al-Khallāq The Sublime Creator

الخالق

As for “the Sublime Creator”, it is a name that denotes the plenty of creation made by Allah Almighty. He, the Exalted, continues to create and possess this great attribute.

**Al-Bāri'**  
**The Initiator**

الْبَارِي

He is the One Who brought the  
creatures He willed into existence.



## Al-Awwal The First

الاول

He is the One before Whom there was nothing. All creatures came into existence by His creation. As for Him, there is no beginning for His existence.

## Al-'Ākhir The Last



He is the One after Whom there is nothing. He is the Ever-Lasting and everything on earth will perish and ultimately return to Him. There is no end to His existence, Exalted is He.

## Az-Zhāhir: The Manifest

الظاهر

The Manifest is the One Who is Higher and Above all things. Nothing is higher than Him. And He is the One Who Dominates and Encompasses everything.

## Al-Bātin: The Hidden

الباطن

As for 'the Hidden', it means the One Who is more Subtle than everything else, and nothing is closer to anything than He is. And He is All-Knowing of all secrets and hidden things.

## As-Samee' The All-Hearing

السميع  
مؤمن

He is the One Whose Hearing encompasses all things, secret and public, and all sounds no matter how loud or low they maybe; and He is the One Who responds to those who supplicate to Him.

## Al-Baseer The All-Seeing

الْبَصِيرُ

He is the One Whose seeing encompasses all that exists in the seen and unseen worlds, hidden or manifest, small or great.

## Al-'Afoow The Pardoner

العفو

He is the One Who erases and  
pardons sins and does not punish  
the perpetrator,  
though he deserves it.

## Al-Ghafoor: The All-Forgiving

الْغَفُورُ

The All-Forgiving is the One Who covers the sin of His servant and does not expose or punish him for it.

## Al-Ghaffār: The Superb Forgiver

الغفار

The Superb Forgiver is a name that denotes the frequent forgiveness by Allah Almighty of the sins of His servants who ask for it.

## As-Sitteer The Concealing

السِّتِيرِ

He is the One Who conceals the faults of His servant and does not publicize his faults among people.  
And He loves His servant who conceals his faults and private issues and faults of others.

## Al-Haleem The Forbearing

الحليم

He is the One Who does not hasten the punishment for His servants despite His ability to do so. Rather, He pardons and forgives them if they ask for forgiveness.

## Al-Lateef The All-Subtle

### اللطيف

It is a name that refers to Allah's knowledge of subtle matters and that nothing is hidden to Him; and that He brings good and benefits to His servants through hidden ways that they themselves do not expect; and that He is also hidden from His servants in this world; they will only see Him in Paradise.

Al-Witr  
The Odd

الْوَيْتْرُ

He is the One  
Who has no partner.

## Al-Jameel The Beautiful

الجميل

He is the One Who possesses absolute beauty in His Self, names, attributes and actions. Any beauty in His creation comes from Him.

Al-'Alee - Al-A'la  
Al-Muta'al  
The High - The Most High  
- The Exalted

العلي - الأعلى - المتعالي

He is the High One in His status,  
power and Self, and the Exalted  
One before Whom all else stand in  
humiliation. Nothing is above

## Al-Wali: The Guardian

الوالي

The Guardian is the One Who manages the affairs of His creation and dominion and He is the supporter of His pious servants.

## As-Samad The Eternal Refuge

الْحَمْدُ لِلَّهِ

He is the Master with perfect glory; to Whom all creatures turn for support and fulfillment of all their needs. He provides all with sustenance, and none provides for Him.

## As-Sayyid The Master

السَّيِّدُ

He is the One with absolute mastery over His creation. He is their Owner and Lord, and they are His creation and servants.



## Al-Haqq The Truth

الحق

He is the Real One in His being and existence and the Perfect One in His attributes. So, no one is worthy of being worshiped except Him. Everything worshiped apart from Him is false god. His speech is true, His actions are true, and His promise is true.

## Al-Mubeen The Evident

المُبِينُ

He is the One Who is Evident in His Oneness, wisdom and mercy; and He is the One Who makes the path to guidance clear to His servants so that they can follow it, and makes the path to misguidance clear so that they can keep away from it.

## Al-Qawī: The All-Powerful

الْقَوِيّ

‘The All-Powerful’ is the One Who possesses absolute power and ability. No one can resist Him or repel His decree, and nothing in the heavens or earth can ever escape His power.

## Al-Mateen: The Strong

المتين

As for the name 'the Strong', it refers to His tremendous strength and power, and that He finds no difficulty in whatever He does.

Al-Muheet  
The All-Encompassing

الْمُحِيطُ

He is the One Who encompasses all His creation with His knowledge and power. Nothing of their conditions is hidden from Him and they are all under His control and authority.

## Al-Wārith The Inheritor

الوارث

He is the One Who will remain after the end of all creation. All things return to Him after their temporary owners die, and all what we possess in this world is a trust that will one day return to its Almighty Owner.

## As-Subbooh The All-Glorious

السُّبُّوحُ

He is the One far exalted above any deficiency or defect, for He possesses the attributes of absolute beauty and perfection.



## Al-Hādi The Guide

الهادي

He is the One Who guides His creatures and helps them pursue their interests and sustenance and avoid harmful things; and He is the One Who guides His accountable servants to the path of good and the path of evil, as well as the path of salvation and the path of ruin; and He is also the One Who guides, inspires and helps His servants to follow the right path according to His wisdom and mercy.

## At-Tayyib The Good

### الطَّيِّبُ

He is the Pure One Who is free from any deficiency or defect; and He is the One possessing absolute beauty and perfection and showing lots of good to His servants. He only accepts the acts and charity that are good, lawful, and done sincerely for His sake.

## Al-Muqet The All-Nourisher

الْمُقِيتُ

He is the One Who created subsistence and sustenance and guaranteed to make them reach His creatures. Also, He is the Keeper over them and over the deeds of His servants without any omission.



## Ar-Rafeeq The Kind

# الرفيق

He is the One Who adopts a gradual approach in creating and legislating, though He is able to do this all at once. He is the One Who treats His servants kindly and gently, not charging them with anything beyond their capacity.

## Al-Haseeb The Ever-Reckoner

الحَسِيبُ

He is the One Who suffices His servants against all their concerns and troubles in terms of worldly and religious affairs. The believers win the greater share of His sufficiency. And He is the One Who recompenses His servants for their deeds.



**Al-Wakeel  
-Al-Kafeel**  
The Trustee -  
The Guarantor

الوكيل - الكفيء

He is the One Who manages and directs the affairs of all beings; and He is the One Who suffices those who resort to Him and preserves those who seek refuge in Him.

Al-Kāfee  
The All-Sufficient

الكافي

He is the One Who suffices His servants  
against their concerns and troubles.

Ar-Raqeeb  
The Ever-Watchful

الرَّقِيبُ

He is the One Who watches over His creation and records the deeds of His servants. He misses nothing whatsoever, neither a look nor a thought.

Ash-Shāfi -  
At-Tabeeb  
The Healer - The Curer

الشَّافِي - الطَّيِّبُ

He is the One Who heals hearts and bodies from their illnesses. People can do nothing but apply the medicine created by their Lord, and then the cure lies in the hands of Allah Almighty alone with no partner. So, He is the only Healer, and there is no cure but His cure.

## Ar-Razzāq: The All-Sustainer

الرزاق

The All-Sustainer is a name that denotes the abundance of the sustenance He gives His servants. He provides for them before they ask for it, and even provides for them while they disobey Him.



## Ar-Rāziq: The Sustainer

الرزاق

The Sustainer is the One Who guarantees the sustenance for all those in the heavens and earth, be they pious or wicked, and then He gives special sustenance for His close servants, increasing them in faith and wisdom and growing their bodies through lawful earning.

**Al-Mannān**  
**The Bestower of Favors**

الْمَنَّانُ

He is the One Who gives generously  
and bestows lots of favors and  
blessings upon His servants.

## Ad-Dayyān The Recompenser

الِدَّيَّانُ

He is the One Who recompenses His servants for their deeds. If they are good, He multiplies the reward; and if they are bad, He punishes them according to His justice or pardons them.

## Al-Mu'tee The Giver

الْمُعْطِي

He is the One Who gives whatever He wills from His treasures to whomever He wills from His servants. No one can repel His giving. The pious servants of Allah have the greater share in His giving. He is also the One Who gave every creature its form.

Al-Wasi'  
The All-Embracing

الواسع

It is a name that denotes the vastness of His mercy, knowledge, majesty and all His perfect attributes.

**Al-Qābid - Al-Bāsit**  
**The Holder -**  
**The Expander**

**الْقَابِضُ - الْبَاسِطُ**

He is the One Who holds the souls and withholds provisions from whomever He wills in accordance to His wisdom and power; and He is the One Who expands sustenance for His servants according to His generosity and mercy, testing them thereby, as per His wisdom. And He is the One Who stretches His hand with forgiveness to those who sin and repent.

**Al-Musa'ir**  
**The Fixer of Prices**

المُسَاعِرُ

He is the One Who increases or decreases the value, rank, or influence of things, and so their prices go up or down according to His wisdom, knowledge, and mercy.

Al-Muqaddim -  
Al-Mu'akhkhir  
The Advancer  
- The Delayer

المقدم - المؤخر

He is the One Who advances some of His creatures, in terms of their creation, and delays others, according to His will and wisdom; and He is the One Who advances some of His servants, in terms of merit, and delays others, in accordance with His will, knowledge and mercy.



Ash-Shaheed  
The Ever-Witness

الشَّهِيدُ

He is the One Ever-Watchful over  
all His creation, hearing all sounds  
and seeing all beings

**Al-Majeed  
The Most Glorious**

الْحَمْدُ لِلَّهِ

He is the One Who is Glorious in terms of His excellent names and attributes as well as His bounty and magnificence.

**Al-Hafeez  
- Al-Hāfiz  
The All-Preserver  
- The Preserver**

الحافظ - الحفيظ

These two noble names point out Allah's protection for His servants so that they can lead their life as predestined for them, and He preserves their deeds, good and bad. He also protects His pious servants from anything that may undermine their faith, notably suspicious matters, vain desirs and Satanic insinuations.

## An-Naseer The Helper

النَّاصِرُ

He is the One Who helps and supports whom He wills. Those He supports cannot be defeated by anyone, and those He abandons cannot be supported by anyone.

## Al-Hameed The Praiseworthy

الحامد

He is the One Who is praised for His names, attributes and actions, and He is praised at good and bad times and in prosperity and adversity.

## Al-Ahad: The Only One

### الأَحَدُ

The 'The Only One' is more powerful in negating polytheism than 'the One'. It is like the difference between 'one' and 'anyone'. If it is said, for example, "there is not one in the house", this could mean there are two or three. But if it is said "there is not anyone in the house", this means that none whatsoever is in the house.

## Al-Wāhid: The One

الواحد

He is the One Who is single and  
unique in all His absolute perfections.  
No one shares them with Him, and  
none is like Him.

## Al-Mujeeb The Responsive

الْمُجِيبُ

He is the One Who answers the call and invocation of His servants according to His knowledge and wisdom.

## Al-Qareeb The Near

الْقَرِيبُ

He is the One close to all His creation,  
Who encompasses them and knows their  
conditions. He is also close to the believers by  
supporting and protecting them and answering  
their invocations.

## At-Tawwāb The Accepting of Repentance

التَّوَّابُّ

He is the One Who returns to His servant with approval after being angry at him and with forgiveness after punishing him or the punishment becomes due. And He is the One Who enables His servant to repent and accepts his repentance.

## Al-Khabeer The All-Aware

الخبير

He is the One Whose knowledge encompasses all inward and hidden things as well as the outward ones.

## Al-Hakam The Judge

الْحَكَمُ

He is the One Who judges between His creation justly. He does not wrong anyone. And He revealed His Book as a judge among people.

Al-'Aleem - Al-'Alim  
The All-Knowing-  
The Knowledgeable

العالم - العليم

He is the One Whose knowledge encompasses all things, outward and inward, open and secret, past, present, and future. Nothing is hidden from Him.

**Al-Fattāh  
The Greatest Judge**

**الْفَتْاحُ**

Al-Fattāh, in Arabic, is the One Who opens the treasures of His dominion, mercy and provisions to whomever He wills among His servants according to His wisdom and knowledge.

Ash-Shākir –  
Ash-Shakoor  
The Appreciative –  
The Ever-Appreciative

الشَّاكِرُ الشَّكُورُ

He is the One Who accepts good deeds, however small, and gives a reward for them, multiplies the reward, and increases His favors and praise upon His servants. The Ever-Appreciative is more profound than that.

Al-Qayyūm  
As for the name  
'the All-Sustainer'

القَيُّومُ

He is the All-Sustainer, the One Who does not need any of His creation; and He is sustaining all those in the heavens and earth who all stand in need of Him.

Al-Hayy - Al-Qayyūm  
The Ever-Living  
- The All-Sustainer

الحَيِّ - الْقَيُّومِ

The Ever-Living is the One Who has permanent life and existence that has no beginning or end; all life in existence stems from Him, Exalted be He.

## Al-Hayīy The Modest

الْحَيَّي

He is the One with modesty that befits  
His majesty and tremendous power.  
Indeed, the modesty of Allah Almighty  
is one of generosity, kindness, and  
magnificence.

